| TRANSMITTAL OF SHOP DRAWINGS, EQUIPMENT DATA, MATERIAL SAMPLES, OR | | | | | DATE | | | TRANSMITTAL NO. | | |
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| MANUFACTURER'S CERTIFICATES OF COMPLIANCE | | | | | 10/17/2011 | | | 01450-38 | | |
| | (Read instructions on the reverse si | | | | | | | | | |
| | | | OF THE FOLLOWING ITEMS | 111110 00 | | tiated by the co | _ | | | |
| TO: Environmental Residency LIS Army Corps of Engineers CAPE Envi | | FROM: CAPE Enviro | nmental Management Inc. | CONTRACT NO. | | | CHECK ONE: | | | |
| | | | don Drive, Suite 105 | | W912DQ-05-D-0001 0005 | | | THIS IS A RESUBMITTAL OF | | |
| East Brunswick, NJ 08816 Exton, PA | | | 341 | | | | TRANSMITTAL | | | |
| SPECIFIC transmittal | | | D LOCATION 01-Main Register fund Site, EM/WS Rockaway Borough | h, East Mair | n/Wall Street, N | Morris County, | CHECK ONE: TH | | TTAL IS | |
| NO. | DESCRIPTION OF ITEM SUBMITTED (Type size, model number/etc.) | | MFG OR CONTR. CAT., CURVE DRAWING OR | NO. OF COPIES | CONTRACT REFERENCE DOCUMENT | | FOR CONTRACTOR USE CODE | VARIATION (See Instruction | FOR CE USE | |
| | | | BROCHURE NO. (See instruction no. 8) | | SPEC. PARA. NO. | DRAWING SHEET NO. | | No. 6) | CODE | |
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| | s es provided to United States Army Corps of Engineers, A 66. One copy retained for CAPE's project files. Refer to | | | , New | in detail and a | re correct and i | tted items have be in the strict confor ications except as | mance with t | | |
| | | | | | PAX FO | -0.0 Out / | Pa O Fa | | | |
| | | | | | NAME AND SIGNATURE OF CONTRACTOR | | | | | |
| | | SECTIO | N II - APPROVAL ACTION | | <u></u> | | | | | |
| ENCLOSURES RETURNED (List by item No.) | | | E, TITLE AND SIGNATURE OF APPROVING AUTHORITY DATE | | | | | | | |
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| NG FORM | 4025. MAR 95 (ER 415-1-10 |)) E | DITION OF SEP 93 IS OBSOLETE. | | SHEET 1 OF | = 1 | | (Proponen | 1: CEMP-CE) | |

ENG FORM 4025, MAR 95 (ER 415-1-10) EDITION OF SEP 93 IS OBSOLETE. SHEET 1 OF 1 (Proponent: CEMP-CE